

CITY OF REDLANDS

CITY COUNCIL

A G E N D A S

MARCH 5, 2024

EDDIE TEJEDA
Mayor

PAUL T. BARICH
Mayor Pro Tempore

DENISE DAVIS
Council Member

**JENNA
GUZMAN-LOWERY**
Council Member

MARIO SAUCEDO
Council Member

JEANNE DONALDSON
City Clerk

PHILLIP DOOLITTLE
City Treasurer



CHARLES M. DUGGAN JR.
City Manager

YVETTE M. ABICH GARCIA
City Attorney

5:00 p.m. Open Public Meeting, Public Comment (Closed Session)
6:00 p.m. Open Session (Public Meeting)

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City Council Chambers
Civic Center, 35 Cajon Street, Redlands, California

AGENDA

The following information comprises the agenda for the regular meetings of the City Council of the City of Redlands at the times noted below in the City Council Chambers, Civic Center, 35 Cajon Street, Redlands, California, on:

TUESDAY, MARCH 5, 2024

To join via Zoom on a computer, laptop, or smart device

Please visit www.zoom.us, click on Join a Meeting

Enter the **Meeting ID 824 4618 0187**, then run the Zoom launcher

To join via Zoom with audio only (cell phone or landline):

Dial **1-877-853-5247**

Enter the **Meeting ID 824 4618 0187**

Should the City lose connectivity on Zoom, we will halt the meeting until it can be restored. To check on the status of remote connectivity in the event of an outage, go to the City's website at www.cityofredlands.org or to the City's Facebook page at @CityofRedlands or the Instagram page at @CityofRedlands_CityHall.

In the event the City cannot reestablish Zoom connectivity in a reasonable amount of time, the mayor will adjourn the meeting to a future date.

PLEASE NOTE: Anyone desiring to speak on an agenda item at this meeting may do so during the consideration of that item. Due to time constraints and the number of persons who may wish to give oral testimony, public comments will be limited to three (3) minutes.

- **To provide comment while participating from Council Chambers:**
 - Although it is not required, speakers are encouraged to submit a "Speaker Sign Up Sheet" before the meeting is convened. Forms are available in the Office of the City Clerk or in Council Chambers.
 - After the meeting has convened, you may place the speaker form in the basket at the table along the north wall of the Chambers. Please do not disturb the City Clerk while the meeting is in progress.
- **To provide comment through Zoom (on a computer, laptop, or smart device):**
 - Click the "Raise Hand" button and the moderator will unmute you when it is your turn to speak
- **To provide comment via audio only (cell phone or landline):**
 - Dial *9 to "Raise Hand". The moderator will identify you by your area code and last 3 numbers of your telephone number when it is your turn to speak.



**PLEASE SILENCE CELL PHONES, PAGERS AND OTHER ELECTRONIC
COMMUNICATION DEVICES UPON ENTERING THE CHAMBERS**

5:00 P.M.

- A. **Call City Council Meeting to Order.**
- B. **Public Comment**
(Any person wishing to provide public comment on a closed session matter may do so at this time.)
- C. **Recess until 6:00 P.M. Open Session.**
There are no Closed Session matters.)

6:00 P.M.

- E. **Reconvene City Council Meeting**
- F. **Invocation by Council Member Davis**
Pledge of Allegiance by RUSD eAcademy, ASB students
(In keeping with long-standing traditions of legislative invocations, this City Council meeting may include a brief invocation. Such invocations are not intended to proselytize or advance any one, or to disparage any other, faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.)
- G. **Presentations**
 - 1. Redlands Pet Adoption (Redlands Animal Services)
- H. **Public Comment - City Council**
(At this time, the City Council will provide an opportunity for the public to address them on any subject, within the jurisdiction of the City Council, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three {3} minutes.)
- I. **Consent Calendar**
(The following routine items have been recommended for approval and will be acted upon simultaneously unless separate discussion and/or action is requested by a Councilmember or a member of the audience.)
 - 1. Approve the regular meeting minutes of February 20, 2024 and the special meeting minutes of February 21, 2024 (City Clerk Donaldson)
 - 2. Approve recommendation for appointment to the Human Relations Commission (Council Member Saucedo)
 - 3. Adopt Resolution No. 8558 Delegating Investment Authority to the City Treasurer Pursuant to Government Code Section 53607 (Management Services/Finance Director Garcia)
 - 4. Approve the Memorandum of Understanding between the City of Redlands and the City of Victorville for the loan of a Fire Tiller Truck to Victorville Fire Department (Fire Chief Sessler)
 - 5. Approve the Memorandum of Understanding with the San Bernardino County Department of Public Health Environmental Health Services to provide Edible Food Recovery Inspection and Enforcement per Senate Bill 1383 (Facilities and Community Services Director Crocker)

6. Approve the request for commercial vendors and the temporary closure of a portion of 5th Street for the Stronger Together Now Giving Sunday event within Ed Hales Park on Sunday, March 31, 2024; approve a request for in-kind support in the amount of \$1,969, and determine that the event is categorically exempt from environmental review pursuant to Section 15311 of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
7. Approve a request for in-kind support in the amount of \$112,769.88 related to the Redlands Bicycle Classic event hosted by the Redlands Bicycle Classic Inc. to be held on April 12, 2024, through April 14, 2024; authorize temporary street closures related to the event; authorize the sale and consumption of alcoholic beverages at the event; and determine that the sale and consumption of alcoholic beverages at the event is categorically exempt from environmental review pursuant to Section 15061 (b)(3) of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)

J. **Communications**

1. Annual Report of the Cultural Arts Commission presented by Chair Daniel Gohman (Facilities and Community Services Director Crocker)
2. Annual Report of the Municipal Utilities/Public Works Commission presented by Commissioner Adekunle Ojo (Municipal Utilities and Engineering Director Harris)
3. Discussion and possible action relating to the Mid-Year General Fund Budget Review for Fiscal Year 2023-24 (Management Services/Finance Director Garcia)
4. Discussion and possible action regarding a potential ordinance to ban the use of gas-powered leaf blowers within the City of Redlands (Facilities and Community Services Director Crocker)
5. Discussion and possible action concerning a loan to Redlands Historical Museum Association for the construction of the Museum of Redlands (City Manager Duggan)

K. **Public Hearings**

1. Public Hearing to consider the following applications for the Lugonia Village residential project located at the northwest corner of West Lugonia Avenue and Karon Street (APNs 0167-171-04-0000, 0167-171-05-0000, and 0167-171-06-0000) within the Specific Development (EV/SD) District of the East Valley Corridor Specific Plan, by applicant Redlands Summit, LLC. (Mayor to declare meeting open as a public hearing)
 - A. **Reso No. 8551 - Mitigated Negative Declaration and Socio-Economic Cost/Benefit Study** prepared for the project in accordance with Section 15074 of the California Environmental Quality Act and Measure "U."
 - B. **Reso No. 8552 - General Plan Amendment No. 143** - A request to amend the General Plan land use designation of approximately 17.9 acres from Commercial to High Density Residential (up to 27 dwelling units per acre), and amend the land use designation of approximately one acre from Parks/Golf Course to High Density Residential (up to 27 dwelling units per acre).
 - C. **Reso No. 8553 - Specific Plan Amendment No. 40 Amendment No. 48** - A request to amend the East Valley Corridor Specific Plan (Specific Plan No. 40) to remove 24.4 acres from the boundaries of East Valley Corridor Specific Plan area.
 - D. **Ordinance No. 2960 (Zone Change No. 469)** - A request to change the zoning designation of the 24.4 gross acre project site to 18.89 gross acres of High Density Residential (R-3) District and 5.51 gross acres to Single Family Residential (R-1) District for development purposes.

- E. **Reso. No. 8554 - Tentative Parcel Map No. 20469** - A request to subdivide the entire project site into three parcels (3.38 net acres, 4.75 net acres, and 14.48 net acres in size) for development purposes and further subdivision with tentative tract maps; and approval of **Commission Review and Approval No. 941** to construct a 451-unit multifamily apartment complex fronting along Lugonia Avenue, including parking, landscaping, open space, recreation areas, and related onsite and frontage improvements.
- F. **Reso. No. 8555 - Tentative Tract Map No. 20490** - A request to subdivide 3.47 net acres into 20 lots, ranging in size from 5,995 to 10,518 sq. ft., with 18 numbered lots for single-family residential development, one lettered lot utilized as a private park, and one lettered lot for stormwater facilities; and approval of **Commission Review and Approval No. 940** to construct a total of 18 single family homes fronting Karon Street and related onsite and frontage improvements.
- G. **Reso. No. 8556 - Tentative Tract Map No. 20491** - A request to subdivide Parcel 1 of Tentative Parcel Map No. 20469 map for condominium purposes, to be utilized for the development of 72 residential townhomes (condominium airspace units plus common lots); and approval of **Commission Review and Approval No. 942** to construct a 72-unit townhouse development fronting along a proposed extension of Pennsylvania Avenue, includes parking, landscaping, open space, recreation areas, and related onsite and frontage improvements.
- H. **Reso. No. 8557** - A Density Bonus and Inclusionary Housing Agreement requested for the project, pursuant to California Government Code section 65915 et seq. and in accordance with Redlands Municipal Chapter 18.230 (Inclusionary Housing).
(Development Services Director Desatnik)

L. **New Business**

- 1. Consideration of Resolution No. 8550, a requirement of the San Bernardino County Transportation Authority, Transportation Development Act Article 3 Guidelines for acceptance of the \$1,282,000 Bicycle and Pedestrian Facilities Program grant; the 15% local match from Public Benefit Trails Reserve funds; the additional appropriation of \$1,089,700; and determination that these actions are exempt from environmental review pursuant to Sections 15061(b)(3) and 15301(c) of the State's Guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
- 2. Consideration of Resolution No. 8560 accepting the dedication of 1.66 acres of parkland from MLC Holdings, Inc., the future reimbursement of \$463,312.98 in Park and Open Space Development Impact Fees associated with Tentative Tract Map 20528, and determine that the project is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)

M. **Individual Council Member Announcements and/or Reports on Activities**
(No collective discussion or action.)

N. **Adjournment**

The next regular meeting of the City Council will be held on March 19, 2024.

If you challenge any proposed development entitlement listed on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Goutam Dobey, of the Municipal Utilities and Engineering Department at (909) 798-7584 ext 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

(28 CFR 35.102-35.104 ADA Title II)

Any writings or documents distributed to a majority of the City Council regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the City Clerk's Office or at the dais of the City Clerk once the open session begins.

Staff reports or other written documentation relating to items referred to on the agenda are available at the A. K. Smiley Public Library, 125 West Vine Street, Redlands, California, and on the City's website referenced below.

Regular meetings are televised live on Redlands TV Channel 3 (Spectrum) and Channel 35 (Frontier) and re-broadcast at 7:00 P.M. the following Wednesday, Friday and Sunday; and at 9:00 A.M. Thursday, Saturday and Monday. Meetings are also streamed live and archived for later viewing on demand on the City's website at www.cityofredlands.org. Agendas, staff reports and minutes of the City Council of the City of Redlands are available online at: www.cityofredlands.org.